

**Minutes of the Overton Public School Board of Education**  
**Regular Meeting**  
**May 11, 2026, at 7:30 p.m.**  
**LMC, Overton Public School**  
**401 7<sup>th</sup> Street**  
**Overton, NE 68863**

Mission Statement: *The mission of Overton Public School is to provide opportunities for everyone to be Engaged, Enlightened, and Empowered.*

**Board President called the meeting to order at 7:30 p.m. Members Present:**

Brennan  
Jeffries  
Kizer  
Lassen  
Meier  
Walahoski

**Notification:** The May 11, 2026, meeting of the Overton Public School Board of Education was posted at the Overton Public School, on the Overton Public School website, The Lexington Clipper Herald, Overton Post Office, and the Security First Bank.

**Open Meetings Information:** To be in compliance with LB 898, The Nebraska Open Meetings Act, Board President informed the public that a copy of the Open Meetings Law is posted near the LMC check-out counter.

**Administration Present:** Mark Aten superintendent, Brian Fleischman PreS-4 principal, and Bill Johnson 5-12 principal.

**Guests Present:** J.D. Ourada, Shalee McCarter, Paige Walahoski, and Megan Lassen.

**Public Comments:** No Public Comments.

**Reports:** FCCLA sponsor Mrs. S. McCarter and members Paige Walahoski and Megan Lassen presented information regarding their state award winning projects as well as the upcoming National conference.

**Communications:** None

**Other:**

- a. None

**Action Items:**

1. **Agenda:** Moved by Brennan, seconded by Lassen to approve the agenda of the May 11, 2026, regular monthly board meeting as presented. Discussion: Discussion was limited as there were no changes made to the agenda. Motion carried 6-0. Voting Yes (6): Brennan, Jeffries, Kizer, Lassen, Meier, and Walahoski. Voting No: (0).
2. **Minutes:** Moved by Jeffries, seconded by Kizer to approve the minutes of the April 13, 2026, as presented. Discussion: Discussion was limited as there were no corrections made to the minutes. Motion carried 6-0. Voting Yes (6): Brennan, Jeffries, Kizer, Lassen, Meier, and Walahoski. Voting No: (0).

3. **Claims:** Moved by Jeffries, seconded by Walahoski to pay the May General Fund bill roster in the amount \$74,705.70 and the May payroll salary and benefits in the amount of \$346,816.20. Discussion: Superintendent provided additional information on the bill roster. Motion carried 6-0. Voting Yes (6): Brennan, Jeffries, Kizer, Lassen, Meier, and Walahoski. Voting No: (0).
4. Moved by Walahoski, seconded by Kizer to approve Double M Truck and Trailer Repair and Shively Repair to complete the Rule 92 Mechanics Inspection. Discussion: The board determined both businesses would do an excellent job in providing inspections. Motion carried 6-0. Voting Yes (6): Brennan, Jeffries, Kizer, Lassen, Meier, and Walahoski. Voting No: (0).
5. Moved by Brennan, seconded by Kizer to approve ESU 10 Network Services Agreement, Off-Site Back-up Storage Service Agreement for the 2026-2027 school year. Discussion: This is a service that would be difficult to provide on-site so the service agreements are required. Motion carried 6-0. Voting Yes (6): Brennan, Jeffries, Kizer, Lassen, Meier, and Walahoski. Voting No: (0).
6. Moved by Jeffries, seconded by Brennan to approve Board Policies 1000 Series. Discussion: The 1000 series were reviewed during the December 8, 2025, board meeting. Motion carried 6-0. Voting Yes (6): Brennan, Jeffries, Kizer, Lassen, Meier, and Walahoski. Voting No: (0).
7. Moved by Brennan, seconded by Meier to adjourn the meeting at 9:20 p.m. Discussion: Very little discussion as the board determined it was time to adjourn. Motion carried 6-0. Voting Yes (6): Brennan, Jeffries, Kizer, Lassen, Meier, and Walahoski. Voting No: (0).

#### **Board Reports and Discussion Topics:**

##### **1. Board Reports:**

- a. Transportation: No Report
- b. Curriculum: No Report
- c. Facilities: No Report
- d. Negotiations: No Report
- e. Interlocal Committee:
- f. Committee on American Civics:

##### **2. Discussion Topics:**

- a. June Board Meeting Date and Time: Monday, June 8, 2026, beginning at 7:30 p.m. in the LMC.
- b. NASB Calendar of Events
- c. The 1924 building was reviewed by a structural engineer from Olsson. Comments were provided.

##### **3. Board Policy Review Schedule: 3000 Series**

- |      |   |
|------|---|
| 3022 | Volunteers  |
| 3023 | Records Management and Retention                          |
| 3024 | Booster Clubs and Parent-Teacher Organizations            |
| 3025 | Returned and Outstanding Checks                           |
| 3026 | Handbooks   |
| 3027 | Resolution of Conflicts Between Parent Over School Issues |
| 3028 | Sex Offenders   |

#### **Administrative Reports:**

##### **Prek-4 Principal Report:**

- a. Upcoming school calendar events
- b. Rule 10 Report
- c. Facilities Usage Report
- d. Legislative Update

**Grades 5-12 Principal Report:**

- a. Student/Staff Recognition
- b. Activities Update
- c. Rule 10 Report

**Superintendent's Report:**

- 1. Enrollment Option Report

Option Enrollment:

**Out:**

- a. Anthony Arredondo – grade 12 to Elm Creek
- b. Raelynn Kenney – grade K to Elm Creek
- c. Noah Benham – grade 7 to Cambridge
- d. McKenzi White – grade 2 to Cambridge
- e. Logan Benham – grade 4 to Cambridge
- f. Avery Dianely Contreras – grade K to Lexington

**In:**

- g. Talan Irish – grade K from Lexington
- h. Tinley Frerichs – grade K from Lexington

**Change of Status:**

- a. None

- 2. Financial Update
- 3. Budget Review
- 4. Staffing Update
- 5. Structural Engineer to Provide Update on the 1924 Building
- 6. Legislative Update
- 7. Summer Food Program
- 8. Summer School Update